

**TABLE - 1**

**NAME OF THE DISTRICT : RANCHI, JHARKHAND, Year - 09-10**

| <b>STRATEGIES, THRUST AREAS FOR EXTENSION AND RESEARCH NEEDS FOR DEVELOPMENT OF AGRICULTURE &amp; ALLIED SECTORS IN ATMA DISTRICTS OF JHARKHAND</b> |   |  |                       |                          |            |                              |                        |  |              |
|---|---|--|-----------------------|--------------------------|------------|------------------------------|------------------------|--|--------------|
| <b>DEPT.</b>  | <b>STRATEGY PROPOSED</b>                            | <b>THRUST AREAS FOR EXTENSION</b>  | <b>RESEAR CH NEED</b> | <b>ACTIVITY PROPOSED</b> |            | <b>NO. OF UNITS PROPOSED</b> | <b>AMOUNT IN LAKHS</b> |  |              |
|   |   |  |                       | <b>EXTENSION</b>         | <b>RES</b> |                              |                        |  |              |
| <b>AGRICULTURE</b>  | Expansion on area under cereals, pulses and oilseed | Awareness of Improved seed & crop Management regarding H. Y. V & Hybrid paddy for deferent land situation.   |                       | Inter State Training     |            | 01                           | 1.25                   |  |              |
|   |   |  |                       | Within District Training |            | 01                           | 0.60                   |  |              |
|   |   |  |                       | Demonstration            |            | 50                           | 2.00                   |  |              |
|   |   |  |                       | F-F Demonstration        |            | 02                           | 0.30                   |  |              |
|   | Crop & Farming systems Diversification              | 1. Create Awareness on Promotion Arhar based inter cropping in upland in kharif.<br>2. Awareness on Rainfed wheat+Pulses after shout duration paddy in mid and mid low land in Rabi. |                       | Within State Training    |            | 02                           | 1.80                   |  |              |
|   |   |  |                       | Within District Training |            | 01                           | 0.60                   |  |              |
|   |   |  |                       | Demonstration            |            | 50                           | 2.00                   |  |              |
|   |   |  |                       | F-F Demonstration        |            | 02                           | 0.30                   |  |              |
|   | Promotion of commodity based FOs                    | Organising farmers in to groups  |                       | Within State Exposure    |            | 01                           | 0.225                  |  |              |
|   |   |  |                       | Within District Exposure |            | 01                           | 0.075                  |  |              |
| Replication of success stories of Proven Technologies   | Mass Awareness Campaign                             |  | Formation of FIG      |                          | 02         | 0.10                         |                        |  |              |
|   |   |  | Seed Money/RF         | --                       | 01         | 0.10                         |                        |  |              |
|   |   |  | Rewards               | --                       | 01         | 0.20                         |                        |  |              |
|   |   |  | Awards (Dist)         | --                       | 01         | 0.25                         |                        |  |              |
| <b>Total :-</b>   |   |  | Awards (Block)        |                          | 01         | 0.10                         |                        |  |              |
|   |   |  | F-S Interaction       | --                       | 01         | 0.20                         |                        |  |              |
|   |   |  | Kisan Mela            | --                       | 01         | 2.00                         |                        |  |              |
|   |   |  | Printing of Leaflet   | --                       | 02         | 0.40                         |                        |  |              |
|   |   |  | IT Network            | --                       | 01         | 0.20                         |                        |  |              |
|   |   |  |                       |                          |            |                              |                        |  | <b>13.60</b> |

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**NAME OF THE DISTRICT : RANCHI, JHARKHAND, Year - 09-10**

**STRATEGIES, THRUST AREAS FOR EXTENSION AND RESEARCH NEEDS FOR DEVELOPMENT OF AGRICULTURE & ALLIED SECTORS IN ATMA DISTRICTS OF JHARKHAND**

| DEPT.  | STRATEGY PROPOSED                                     | THRUST AREAS FOR EXTENSION                                 | RESEARCH NEED | ACTIVITY PROPOSED                              |     | RES   | NO. OF UNITS PROPOSED | EXTN. RES | AMOUNT IN LAKHS |
|--|---|--|---------------|--|-----|-------|-----------------------|-----------|-----------------|
|  |   |  |               | Extension                                      | RES |       |                       |           |                 |
| <b>H<br/>O<br/>R<br/>T<br/>I<br/>C<br/>U<br/>L<br/>T<br/>U<br/>R<br/>E</b> | Promotion of Organic Vegetable production.            | Create Awareness on Quality Vegetable & Fruits Production. |               | Within State Training Demonstration            |     | 01    | 0.90                  |           |                 |
|  |   |  |               | F-F Demonstration                              |     | 40    | 1.60                  |           |                 |
|  |   |  |               | Inter State Exposure                           |     | 03    | 0.45                  |           |                 |
|  |   |  |               | Within District Exposure                       |     | 01    | 1.20                  |           |                 |
|  |   |  |               | Field Days                                     |     | 01    | 0.075                 |           |                 |
|  |   |  |               | Within State Training                          |     | 04    | 0.60                  |           |                 |
|  |   |  |               | Within District Training                       |     | 01    | 0.90                  |           |                 |
|  |   |  |               | Demonstration                                  |     | 01    | 0.60                  |           |                 |
|  |   |  |               | F-F Demonstration                              |     | 40    | 1.60                  |           |                 |
|  |   |  |               | Within State Exposure                          |     | 02    | 0.30                  |           |                 |
|  |   |  |               |  | 01  | 0.225 |                       |           |                 |
|  | Promotion of commodity based FOs                      | Organising farmers in to groups                            |               | Formation of FIG Seed Money/RF Rewards         | --  | 02    | 0.10                  |           |                 |
|  |   |  |               | Awards (Dist)                                  | --  | 01    | 0.10                  |           |                 |
|  |   |  |               | Awards (Block)                                 | --  | 01    | 0.10                  |           |                 |
|  | Replication of success stories of Proven Technologies | Mass Awareness Campaign                                    |               | F-S Interaction Printing of Leaflet IT Network | --  | 01    | 0.20                  |           |                 |
|  |   |  |               |  | --  | 02    | 0.40                  |           |                 |
|  |   |  |               |  | --  | 01    | 0.20                  |           |                 |
|  |   |  |               | <b>Total :-</b>                                |     |       |                       |           | <b>10.00</b>    |

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**NAME OF THE DISTRICT : RANCHI, JHARKHAND, Year - 09-10**

| <b>STRATEGIES, THRUST AREAS FOR EXTENSION AND RESEARCH NEEDS FOR DEVELOPMENT OF AGRICULTURE &amp; ALLIED SECTORS IN ATMA DISTRICTS OF JHARKHAND</b> |   |   |                       |  |            |            |                              |            |                        |
|---|---|---|-----------------------|--|------------|------------|------------------------------|------------|------------------------|
| <b>DEPT.</b>  | <b>STRATEGY PROPOSED</b>  | <b>THRUST AREAS FOR EXTENSION</b>             | <b>RESEAR CH NEED</b> | <b>ACTIVITY PROPOSED</b>               |            | <b>RES</b> | <b>NO. OF UNITS PROPOSED</b> | <b>RES</b> | <b>AMOUNT IN LAKHS</b> |
|   |   |   |                       | <b>Extension</b>                       | <b>RES</b> |            |                              |            |                        |
| <b>A<br/>N<br/>I<br/>M</b>  | Popularization of improved breed of goat, pig, poultry and duck | Awareness on Breed improvement                |                       | Within State Training                  |            |            | 02                           |            | 1.80                   |
|   |   |   |                       | Within District Training Demonstration |            |            | 01                           |            | 0.60                   |
|   |   |   |                       | F-F Demonstration                      |            |            | 40                           |            | 1.60                   |
| <b>A<br/>L<br/>H<br/>U<br/>S<br/>B<br/>A<br/>N<br/>D<br/>A<br/>R</b>  | Encouraging Back Yard Poultry and Duckery                       | Promotion of Back Yard Poultry in the village |                       | Within District Training               |            |            | 01                           |            | 0.60                   |
|   |   |   |                       | Within State Exposure                  |            |            | 01                           |            | 0.225                  |
|   |   |   |                       | Within District Exposure               |            |            | 01                           |            | 0.075                  |
| <b>A<br/>N<br/>I<br/>M</b>  | Promotion of commodity based FOs                                | Organising farmers in to groups               |                       | Field Days                             |            |            | 03                           |            | 0.45                   |
|   |   |   |                       | Formation of FIG                       |            |            | 02                           |            | 0.10                   |
|   |   |   |                       | Seed Money/RF                          |            |            | 01                           |            | 0.10                   |
| <b>A<br/>N<br/>I<br/>M</b>  | Replication of success stories of Proven Technologies           | Mass Awareness Campaign                       |                       | Rewards                                |            |            | 01                           |            | 0.20                   |
|   |   |   |                       | Awards (Dist)                          |            |            | 01                           |            | 0.25                   |
|   |   |   |                       | Awards (Block)                         |            |            | 01                           |            | 0.10                   |
| <b>A<br/>N<br/>I<br/>M</b>  |   |   |                       | Printing of Leaflet                    |            |            | 02                           |            | 0.40                   |
|   |   |   |                       | IT Network                             |            |            | 01                           |            | 0.20                   |
| <b>Total :-</b>   |   |   |                       |  |            |            |                              |            | <b>7.075</b>           |

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**NAME OF THE DISTRICT : RANCHI, JHARKHAND, Year - 09-10**

| <b>STRATEGIES, THRUST AREAS FOR EXTENSION AND RESEARCH NEEDS FOR DEVELOPMENT OF AGRICULTURE &amp; ALLIED SECTORS IN ATMA DISTRICTS OF JHARKHAND</b> |  |  |                                |  |            |            |                              |            |                        |
|---|--|--|--------------------------------|--|------------|------------|------------------------------|------------|------------------------|
| <b>DEPT.</b>  | <b>STRATEGY PROPOSED</b>                             | <b>THRUST AREAS FOR EXTENSION</b>                    | <b>RESEAR CH NEED</b>          | <b>ACTIVITY PROPOSED</b>               |            | <b>RES</b> | <b>NO. OF UNITS PROPOSED</b> | <b>RES</b> | <b>AMOUNT IN LAKHS</b> |
|   |  |  |                                | <b>Extension</b>                       | <b>RES</b> |            |                              |            |                        |
| <b>F<br/>I<br/>S<br/>H<br/>E<br/>R<br/>Y</b>  | Introduction of Composite Fish Farming               | Create Awareness on Composite Fish Farming           |                                | Within State Training Demonstration    |            |            | 01                           |            | 0.90                   |
|   |  |  |                                | F-F Demonstration                      |            |            | 40                           |            | 1.60                   |
|   |  |  |                                | Within State Exposure                  |            |            | 02                           |            | 0.30                   |
|   | Promotion of Production technologies of fish culture | Awareness on production Technologies of Fish culture |                                | Within District Exposure               |            |            | 01                           |            | 0.225                  |
|   |  |  |                                | Within District Training Demonstration |            |            | 01                           |            | 0.075                  |
|   |  |  |                                | F-F Demonstration                      |            |            | 01                           |            | 0.60                   |
|   |  |  |                                | Within State Exposure                  |            |            | 40                           |            | 1.60                   |
|   | Promotion of commodity based FOs                     | Organizing fish farmers in to groups                 |                                | Within District Exposure               |            |            | 01                           |            | 0.30                   |
|   |  |  |                                | Field Days                             |            |            | 01                           |            | 0.225                  |
|   |  |  |                                | Formation of FIG                       |            |            | 03                           |            | 0.075                  |
| Replication of success stories of Proven Technologies   | Mass Awareness Campaign                              |  | Seed Money/RF                  |  |            | --         |                              | 0.45       |                        |
|   |  |  | Rewards                        |  |            | 02         |                              | 0.10       |                        |
|   |  |  | Awards (Dist)                  |  |            | 01         |                              | 0.10       |                        |
|   |  |  | Awards (Block)                 |  |            | --         |                              | 0.10       |                        |
|   |  |  | Printing of Leaflet IT Network |  |            | --         |                              | 0.40       |                        |
|   |  |  |                                |  |            | --         |                              | 0.20       |                        |
|   |  |  | <b>Total :-</b>                |  |            |            |                              |            | <b>7.70</b>            |



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**NAME OF THE DISTRICT : RANCHI, JHARKHAND, Year - 09-10**

| <b>STRATEGIES, THRUST AREAS FOR EXTENSION AND RESEARCH NEEDS FOR DEVELOPMENT OF AGRICULTURE &amp; ALLIED SECTORS IN ATMA DISTRICTS OF JHARKHAND</b> |  |                                    |                       |                          |            |            |                              |            |                        |
|---|--|------------------------------------|-----------------------|--------------------------|------------|------------|------------------------------|------------|------------------------|
| <b>DEPT.</b>  | <b>STRATEGY PROPOSED</b>                 | <b>THRUST AREAS FOR EXTENSION</b>  | <b>RESEAR CH NEED</b> | <b>ACTIVITY PROPOSED</b> |            | <b>RES</b> | <b>NO. OF UNITS PROPOSED</b> | <b>RES</b> | <b>AMOUNT IN LAKHS</b> |
|   |  |                                    |                       | <b>Extension</b>         | <b>RES</b> |            |                              |            |                        |
| <b>L<br/>A<br/>C<br/>F<br/>A<br/>R<br/>M<br/>I<br/>N<br/>G</b>  | Improvement in quality of Lac production | Create Awareness on Lac production |                       | Within State Training    |            |            | 01                           |            | 0.90                   |
|   |  |                                    |                       | Within District Training |            |            | 01                           |            | 0.60                   |
|   |  |                                    |                       | Demonstration            |            |            | 50                           |            | 2.00                   |
|   |  |                                    |                       | F-F Demonstration        |            |            | 03                           |            | 0.45                   |
|   |  |                                    |                       | Within State Exposure    |            |            | 01                           |            | 0.225                  |
|   |  |                                    |                       | Within District Exposure |            |            | 01                           |            | 0.075                  |
|   |  |                                    |                       | Field Days               |            |            | 02                           |            | 0.30                   |
|   |  |                                    |                       | Formation of FIG         | --         |            | 02                           |            | 0.10                   |
|   |  |                                    |                       | Seed Money/RF            | --         |            | 01                           |            | 0.10                   |
|   |  |                                    |                       | Rewards                  |            |            | 01                           |            | 0.20                   |
|   |  |                                    |                       | Awards (Dist)            |            |            | 01                           |            | 0.25                   |
|   |  |                                    |                       | Awards (Block)           |            |            | 01                           |            | 0.10                   |
|   |  |                                    |                       | Printing of Leaflet      | --         |            | 02                           |            | 0.40                   |
|   |  |                                    |                       | IT Network               | --         |            | 01                           |            | 0.20                   |
| <b>Total :-</b>   |  |                                    |                       |                          |            |            |                              |            | <b>5.90</b>            |

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**NAME OF THE DISTRICT : RANCHI, JHARKHAND, Year - 09-10**

**STRATEGIES, THRUST AREAS FOR EXTENSION AND RESEARCH NEEDS FOR DEVELOPMENT OF AGRICULTURE & ALLIED SECTORS IN ATMA DISTRICTS OF JHARKHAND**

| DEPT.  | STRATEGY PROPOSED  | THRUST AREAS FOR EXTENSION                          | RESEARCH NEED | ACTIVITY PROPOSED        |     | NO. OF UNITS PROPOSED | AMOUNT IN LAKHS |
|--|--|---|---------------|--------------------------|-----|-----------------------|-----------------|
|  |  |   |               | Extension                | RES |                       |                 |
| S<br>O<br>L<br>I<br>C<br>I<br>T<br>Y           | Popularisation of low cost indigenous method of water harvesting technique | Awareness on Creation on Water Harvesting Technique |               | Within State Training    |     | 01                    | 0.90            |
|  |  |   |               | Within District Training |     | 01                    | 0.60            |
|  |  |   |               | Within State Exposure    |     | 01                    | 0.225           |
|  |  |   |               | Within District Exposure |     | 01                    | 0.075           |
|  |  |   |               | Field Days               |     | 02                    | 0.30            |
| O<br>N<br>S<br>E<br>R<br>V<br>I<br>C<br>E<br>S | Promotion of commodity based FOS   |   |               | Formation of FIG         | --  | 02                    | 0.10            |
|  |  |   |               | Seed Money/RF            | --  | 01                    | 0.10            |
|  |  |   |               | Rewards                  |     | 01                    | 0.20            |
|  |  |   |               | Awards (Dist)            |     | 01                    | 0.25            |
|  |  |   |               | Awards (Block)           |     | 01                    | 0.10            |
| R<br>E<br>V<br>A<br>T<br>I<br>O<br>N           | Replication of success stories of Proven Technologies                      | Mass Awareness Campaign                             |               | Printing of Leaflet      | --  | 02                    | 0.40            |
|  |  |   |               | IT Network               | --  | 01                    | 0.20            |
|  |  |   |               |                          |     |                       | <b>3.45</b>     |

## HRD PLAN NAME OF THE DISTRICT – RANCHI

| Name of Dept     | Strategy for HRD as per SREP   | type of participants* | Topics for training based on training needs                          | No. of trainings |              |                 | Name of Institute        |
|------------------|--|-----------------------|--|------------------|--------------|-----------------|--------------------------|
|                  |  |                       |  | Inter State      | Within State | Within District |                          |
| Agriculture      | Expansion on area under cereals, pulses and oilseed  | Farmers               | Training on Cereals, Pulses and Oilseeds                             | 1                | 0            | 1               | ATMA/KVK                 |
|                  | Crop & Farming systems Diversification   | Farmers               | Training on Crop & Farming System Diversification                    | 0                | 2            | 1               | BAU/ SAMETI              |
|                  | Promotion of Organic Vegetable production.   | Farmers               | Training on Organic Vegetable production.                            | 0                | 1            | 0               | ATMA/BAU                 |
| Horticulture     | Post harvest technology of vegetable and Fruits  | Farmers               | Training on Post harvest technology of vegetable and Fruits          | 0                | 1            | 1               | HARP, Plandu             |
|                  | Popularization of improved breed of goat, pig, poultry and duck  | Farmers               | Training on improved breed of goat, pig, poultry and duck            | 0                | 2            | 1               | Animal Husb Institute    |
|                  | Encouraging Back Yard Poultry and Duckery  | Farmers               | Training on Back Yard Poultry and Duckery                            | 0                | 0            | 1               | ATMA/BAU                 |
| Animal Husbandry | Introduction of Composite Fish Farming   | Farmers               | Training on Composite Fish Farming                                   | 0                | 1            | 0               | ATMA/BAU                 |
|                  | Promotion of Production technologies of fish culture   | Farmers               | Training on Production technologies of fish culture                  | 0                | 0            | 1               | ATMA/BAU                 |
|                  | Improvement in quality of tassar cocoon production   | Farmers               | Training on quality of tassar cocoon production                      | 0                | 1            | 1               | Tassar Institute         |
| Sericulture      | Post harvest technology of tassar cocoon (reeling, spinning and weaving)                                     | Farmers               | Training on tassar cocoon (reeling, spinning and weaving)            | 0                | 0            | 1               |                          |
|                  | Improvement in quality of Lac production   | Farmers               | Training on Lac production   | 0                | 1            | 1               | ILRI, Ranchi             |
| LAC              | Popularisation of low cost indigenous method of water harvesting technique                                   | Farmers               | Training on low cost indigenous method of water harvesting technique | 0                | 1            | 1               | Soil Cons Res. Institute |
| NR M             | <b>ABSTRACT – Training (Inter State) – 01 - Training (Within State) – 10 Training (Within District) – 10</b> |                       |  |                  |              |                 |                          |

**Table No. – 6**  
**AGRICULTURAL TECHNOLOGICAL MANAGEMENT AGENCY (ATMA)**  
 Name of the State : Jharkhand      Name of the District – Ranchi      No. of Block – 20  
**B. District Level Activities\***      Year – 2009-10      (Rs. in Lakh)

| S. No.   | Activity                                     | Number of beneficiaries to be covered |       |       | Number of Units/ Activity | Cost per Units/ Activity | Total Fund required | Contribution from the Scheme | Beneficiary contribution | Contribution from any other scheme |
|--|--|---------------------------------------|-------|-------|---------------------------|--------------------------|---------------------|------------------------------|--------------------------|------------------------------------|
|  |  | Men                                   | Women | Total |                           |                          |                     |                              |                          |                                    |
| <b>1. Farmer Oriented Activities</b>   |  |                                       |       |       |                           |                          |                     |                              |                          |                                    |
| B.1  | Developing SREP                              | --                                    | --    | --    | --                        | --                       | --                  | --                           | --                       | --                                 |
| B.2  | Training of Farmers                          |                                       |       |       |                           |                          |                     |                              |                          |                                    |
|  | ▶ Inter state                                |                                       |       | 01    | 1.25                      | 1.25                     |                     |                              |                          |                                    |
|  | ▶ Within State                               |                                       |       | 10    | 0.90                      | 9.00                     |                     |                              |                          |                                    |
| B.3  | ▶ Within District                            |                                       |       | 10    | 0.60                      | 6.00                     |                     |                              |                          |                                    |
|  | Organizing Demonstration                     |                                       |       |       |                           |                          |                     |                              |                          |                                    |
|  | Demonstration (Agri.)                        |                                       |       | 100   | 0.04                      | 4.00                     |                     |                              |                          |                                    |
|  | Demonstration (Allied Sector)                |                                       |       | 300   | 0.04                      | 12.00                    |                     |                              |                          |                                    |
|  | Farmers to Farmers Tech Demo                 |                                       |       | 20    | 0.15                      | 3.00                     |                     |                              |                          |                                    |
| <b>B.4 Exposure visits of farmers with maximum duration of five days + travel time</b> |  |                                       |       |       |                           |                          |                     |                              |                          |                                    |
| ▶  | Inter State                                  |                                       |       | 01    | 1.20                      | 1.20                     |                     |                              |                          |                                    |
| ▶  | Within the State                             |                                       |       | 10    | 0.225                     | 2.25                     |                     |                              |                          |                                    |
| ▶  | Within District                              |                                       |       | 10    | 0.075                     | 0.75                     |                     |                              |                          |                                    |
| <b>B.5 Mobilization of Farmers' Groups – FIG/WIG/ FOS/ COS/ FCS</b>                    |  |                                       |       |       |                           |                          |                     |                              |                          |                                    |
| ▶  | Their Capacity building, skill development   |                                       |       | 14    | 0.05                      | 0.70                     |                     |                              |                          |                                    |
| ▶  | Seed money/ Revolving funds                  |                                       |       | 07    | 0.10                      | 0.70                     |                     |                              |                          |                                    |
| B.6  | Rewards/ incentives to best organized groups |                                       |       | 07    | 0.20                      | 1.40                     |                     |                              |                          |                                    |
| B.7  | Farmer Awards – Dist. Level                  |                                       |       | 07    | 0.25                      | 1.75                     |                     |                              |                          |                                    |
|  | Farmer Awards – Block Level                  |                                       |       | 07    | 0.10                      | 0.70                     |                     |                              |                          |                                    |
| <b>TOTAL:-</b>   |  |                                       |       |       |                           | <b>44.70</b>             |                     |                              |                          |                                    |

**Table. 6 (Contd.....)**

| S. No.   | Activity   | Number of beneficiaries to be covered |       |       | Number of Units/ Activity | Cost per Units/ Activity | Total Fund required | Contribution from the Scheme | Beneficiary contribution | Contribution from any other scheme |
|--|--|---------------------------------------|-------|-------|---------------------------|--------------------------|---------------------|------------------------------|--------------------------|------------------------------------|
|  |  | Men                                   | Women | Total |                           |                          |                     |                              |                          |                                    |
| <b>II. Farm Information Dissemination</b>                              |  |                                       |       |       |                           |                          |                     |                              |                          |                                    |
| <b>B.8</b>   | District level exhibition/Kisan males/Fruit/Vegetable shows  |                                       |       |       | 01                        | 2                        | 2.00                |                              |                          |                                    |
| <b>B.9</b>   | Information Dissemination through printed leaflets, etc. and advertisement.  |                                       |       |       | 14                        | 0.20                     | 2.80                |                              |                          |                                    |
| <b>B.10</b>  | Development of technology package on electronic form to be shared through IT network.  |                                       |       |       | 07                        | 0.20                     | 1.40                |                              |                          |                                    |
|  | <b>Total:-</b>   |                                       |       |       |                           |                          | <b>6.20</b>         |                              |                          |                                    |
| <b>III Agricultural Technology Refinement, Validation and Adoption</b> |  |                                       |       |       |                           |                          |                     |                              |                          |                                    |
| <b>B.11</b>  | Farmer Scientist Interaction at District Level (25 farmers for two days)   |                                       |       |       | 02                        | 0.20                     | 0.40                |                              |                          |                                    |
| <b>B.12</b>  | Organization field days and kisan goshies to strengthen R-E-F linkages (1 per block in each season)  |                                       |       |       | 20                        | 0.15                     | 3.00                |                              |                          |                                    |
| <b>B.13</b>  | Assessment, Refinement, Validation and Adoption of frontline Technologies & Researchable issues through KVKS and other local Research Centres. |                                       |       |       | 01                        | -                        | 5.00                |                              |                          |                                    |
|  | <b>TOTAL :-</b>  |                                       |       |       |                           |                          | <b>8.40</b>         |                              |                          |                                    |

**Table. 6 (Contd.....)**

| S. No.                                     | Activity  | Number of beneficiaries to be covered |       |       | Number of Units/ Activity | Cost per Units/ Activity | Total Fund required | Contribution from the Scheme | Beneficiary contribution | Contribution from any other scheme |
|--|---|---------------------------------------|-------|-------|---------------------------|--------------------------|---------------------|------------------------------|--------------------------|------------------------------------|
|  |   | Men                                   | Women | Total |                           |                          |                     |                              |                          |                                    |
| <b>IV. Administrative/capital Expenses</b> |   |                                       |       |       |                           |                          |                     |                              |                          |                                    |
| <b>B.14</b>                                | <b>Establishment of ATMA like Institutions recurring</b>  |                                       |       |       |                           |                          |                     |                              |                          |                                    |
| ▶  | T/DA/ Operational Expenses  | -                                     | -     | -     | -                         | 6.50                     | 6.50                |                              |                          |                                    |
| ▶  | Hiring of vehicle/ <b>POL</b>   | -                                     | -     | -     | -                         | 1.50                     | 1.50                |                              |                          |                                    |
| ▶  | Operational expenses exclusively for block level**  | -                                     | -     | -     | 20                        | 0.30                     | 6.00                |                              |                          |                                    |
|  | <b>Non-Recurring</b>  |                                       |       |       |                           |                          |                     |                              |                          |                                    |
| ▶  | Equipment*  | -                                     | -     | -     | -                         | -                        | -                   |                              |                          |                                    |
| ▶  | Civil works and refurbishing of ATNA office*  | -                                     | -     | -     | -                         | -                        | -                   |                              |                          |                                    |
| <b>B.15</b>                                | <b>Establishment of Block level Farm Information and Advisory Centers</b>   |                                       |       |       |                           |                          |                     |                              |                          |                                    |
| ▶  | Providing IT application for effective connectivity   | -                                     | -     | -     |                           | 1.30                     | --                  |                              |                          |                                    |
| ▶  | Total   |                                       |       |       |                           |                          | 14.00               |                              |                          |                                    |
| <b>D.</b>                                  | <b>Innovative Activities – District Level</b>   |                                       |       |       |                           |                          |                     |                              |                          |                                    |
| <b>D1.</b>                                 | Support for district level training institution – it may include both “Operational Expenses” and non-Recurring Expenditure. | -                                     | -     | -     | -                         | -                        | --                  |                              |                          |                                    |
| <b>D2.</b>                                 | Setting Up CRS.   | -                                     | -     | -     | -                         | -                        | -                   |                              |                          |                                    |
| <b>D3.</b>                                 | Establishment of Farm School  |                                       |       |       | 10                        | 0.51                     | 5.10                |                              |                          |                                    |
| <b>D4.</b>                                 | PGDAEM  |                                       |       |       |                           | 0.15                     |                     |                              |                          |                                    |
|  | <b>Total :-</b>   |                                       |       |       |                           |                          | <b>5.10</b>         |                              |                          |                                    |
|  | <b>Grand Total :-</b>   |                                       |       |       |                           |                          |                     |                              |                          |                                    |

Project Director  
ATMA, Ranchi

**SECTOR WISE BREAK-UP OF PROPOSALS UNDER STATE EXTENSION WORK PLAN (SEWP)FOR-2009-10**

Name of the State : Jharkhand

Name of the District: RANCHI

Number of Block- 20

| S No. | Sector/ Sub-sector  | Activities    |              |                 |             |             |                     |                     |                |                             |             | Sector wise grand total |                         |                   |              |
|-------|---------------------|---------------|--------------|-----------------|-------------|-------------|---------------------|---------------------|----------------|-----------------------------|-------------|-------------------------|-------------------------|-------------------|--------------|
|       |                     | Demonstration | Training     | Exposure Visits | Field days* | Kisan Mela  | Mobilization of FOs | Reward & Incentives | Farmers Awards | Assess & Refinement of Tech | Others      |                         | Farm Inf. Dissemination | Dev. of E-Package | SREP         |
| 1.    | <b>Agriculture</b>  | 4.6           | 4.25         | 0.6             | 0.6         | 2           | 0.2                 | 0.2                 | 0.35           | 5                           | 0.2         | 0.4                     | 0.2                     | --                | <b>18.6</b>  |
| 2     | <b>Animal Husb.</b> | 1.9           | 3            | 0.375           | 0.45        | --          | 0.2                 | 0.2                 | 0.35           | --                          | --          | 0.4                     | 0.2                     | --                | <b>7.075</b> |
| 3     | Horticulture        | 3.95          | 2.4          | 1.5             | 0.6         | --          | 0.2                 | 0.2                 | 0.35           | --                          | 0.2         | 0.4                     | 0.2                     | --                | <b>10</b>    |
| 4     | Sericulture         | 2.3           | 2.1          | 0.525           | 0.3         | --          | 0.2                 | 0.2                 | 0.35           | --                          | --          | 0.4                     | 0.2                     | --                | <b>6.575</b> |
| 5     | Fisheries           | 3.8           | 1.5          | 0.6             | 0.45        | --          | 0.2                 | 0.2                 | 0.35           | --                          | --          | 0.4                     | 0.2                     | --                | <b>7.7</b>   |
| 6     | Social Forestry     |               |              |                 |             |             |                     |                     |                |                             |             |                         |                         | --                |              |
| 7     | NRM                 | 0             | 1.5          | 0.3             | 0.3         | --          | 0.2                 | 0.2                 | 0.35           | --                          | --          | 0.4                     | 0.2                     | --                | <b>3.45</b>  |
| 8     | Lac                 | 2.45          | 1.5          | 0.3             | 0.3         | --          | 0.2                 | 0.2                 | 0.35           | --                          | --          | 0.4                     | 0.2                     | --                | <b>5.9</b>   |
| 9     | Industry            |               |              |                 |             |             |                     |                     |                |                             |             |                         |                         |                   |              |
|       | <b>Total</b>        | <b>19.00</b>  | <b>16.25</b> | <b>4.20</b>     | <b>3.00</b> | <b>2.00</b> | <b>1.40</b>         | <b>1.40</b>         | <b>2.45</b>    | <b>5.00</b>                 | <b>0.40</b> | <b>2.80</b>             | <b>1.40</b>             |                   | <b>59.3</b>  |

